BDH ASSOCIATES, INC.

4572 Lawrenceville Hwy., Suite 201 Lilburn, GA 30047 (770) 564-2999 or Toll Free (888) 328-0500 Fax: (770) 564-9327

GUARDIANSHIP BOND REQUIREMENT

ANNUAL PREMIUM: VARIES BY INSURANCE COMPANY

In order to apply for the above bond, please submit the following information:

- 1. Probate Bond Application (Form Attached)
- 2. General Indemnity Agreement (Form Attached)
- 3. Personal Financial Statement of all applicants (Form Attached)
- 4. Court appointment paperwork

Please fax all information above to our office for review.

A CREDIT REPORT WILL BE PULLED ON EACH OWNER, OFFICER AND/OR STOCKHOLDER

If you have any questions, please feel free to contact our office.

APPLICATION FOR PROBATE BONDS

(Administrator, Executor, Guardian, Conservator, Etc)

Bond Number

Producer BDH Associates, Inc

| Applicant's Full Name & Address: | | | | Estimated Net Worth: | | | | |
|---|--|------------------------|---|--|--|--|--|--|
| | | | | \$ | | | | |
| Social Security Number: | Phone Num | none Numbers: Home () | | | | | | |
| | Office | e () Fax () | | | | | | |
| Type of Business or Occupation | | | How long has applicant been in business under current Name and Ownership? | | | | | |
| Amount of Bond: \$ | mount of Bond: \$ | | | | | | | |
| Obligee's Name and Address Probate Court | Obligee's Name and Address Probate Court of County | | | | | | | |
| (Court where bond will be filed) | | | | | | | | |
| Has application for this bond been made to ar | other compar | ny? | | Market and the second s | | | | |
| If yes, give particulars: | | | | | | | | |
| Name, address & age of Name of Deceased | | | | | | | | |
| ☐ Minor(s) ☐ Incapacitated | | | | | | | | |
| Date of Appointment | Date of Death | | | | | | | |
| Assets of the estate or trust (describe): | | | | | | | | |
| Cash <u>\$</u> Stocks & Bonds Other | | | | | | | | |
| Applicant's relationship to deceased or ward(| s): | | ***** | | | | | |
| Has applicant given bond in this matter before | e? | | | | | | | |
| If so, give name of surety and amount of bond: | | | | | | | | |
| Is applicant indebted to the estate or trust? (explain) | | | | | | | | |
| | | | | | | | | |
| Is there a going business? (explain) | | | | | | | | |
| If business to be continued by Fiduciary, attac | ch copy of co | urt ord | er | | | | | |
| Name, Address & Phone Number of Attorney | 7 | | | 11-10-10-10-10-10-10-10-10-10-10-10-10-1 | | | | |
| | | | | | | | | |

Please provide a copy of the bond form to be issued if available

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| PERSONAL FINANCIAL STATEMENT AS OF : | | | | | , 20 | | | | | |
|--|---|---------------|------------------------|--|--------------|---------------------|---------------|---------------------------|----------|--|
| Name of | Individual | Soci | Social Security Number | | | | Date of Birth | | | |
| Name o | f Spouse | Soc | Social Security Number | | | | Date of Birth | | | |
| Reside | Residential Address (Street, City, State, Zip Code) | | | Home Phone Num | | | | ber (Including Area Code) | | |
| ASSETS | | | | LIABILITIES | | | | | | |
| | Cash in Banks: | | | 1. | oone Davak | olo (P | onko): | | | |
| | Notes Receivable: | | | Loans Payable (Banks): Notes Payable: | | | | | | |
| | counts Receivable: | | | | | | | | | |
| | /Bonds/Securities: | | | Accounts Payable: Taxes Payable: | | | | | | |
| | | | | | | <u> </u> | | | | |
| | state (Residence): | | | Mortgages Payable: | | | | | | |
| <u>`</u> | nvestment/Other): | | | | Othe | r Liab | oilities: | | | |
| | lue Life Insurance: | | | | | | | | | |
| | Personal Property: | | | | TOTAL LI | | | | | |
| | Other Assets: | | | | ORTH: | | | | | |
| | TOTAL ASSETS: | | | тот | AL NET WORTH | I & LIAE | BILITIES: | | | |
| INCOME | Salary: \$ | | Spouse's Salary: \$ | | | TOTAL INCOME: | | | | |
| | Bonus/Other: \$ | | | us/Other: \$ \$ DULES OF ASSETS & LIABILITIES | | | | | | |
| | (NOTE: All data listed a | | | | | | | riate.) | | |
| CASH IN BA | | | | | | | | , | | |
| Bank Name, Branch & Location | | | | Account Number | | | | Amount | | |
| | | | | | | , | | | | |
| | | | | | T. A. | | | | | |
| | | | | | | | | | | |
| NOTES & A | CCOUNTS RECE | IVARI E | | | | | | | | |
| | me & Address of Deb | | Am | ount | Due Da | te | Pledged | (yes/no) | Security | |
| Hame a Address of Dester | | 7.1100111 | | - Duo Du | io , rougou | | (303/110) | Occurry | | |
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| | | | | | | | | | | |
| STOCKS/BO | ONDS/SECURITIE | S | ! | | 1 | | <u>i</u> | | | |
| | | No. of Shares | | Price/Share Mark | | rket Value Exchan | | e & Call Sign | | |
| The second secon | | | | | 1 | | | | | |
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| REAL ESTATE | · | | | | | | | | | |
|--|------------------------------------|-----------------|----------|-------------|-----------------|----------------------|-------------------|---------------------|-------------|---------------------------|
| Location/Description | Location/Description Year Acquired | | Cost | | Market Value | Monthly | Month | | | Mortgage or Lienholder |
| | | | | | | | | | | |
| | | | | | | | | | ***** | |
| | | | | | | | | | | |
| CASH VALUE OF LIFE I | NSURAI | NCE | | | | | | <u></u> | | |
| Name of Insurance Beneficiary | | Face Value | | | Cas | Lo | Loans Outstanding | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| OTHER ASSETS | | | | | | | | | | |
| Description | Title Ho | oldor T | | 2001 | | Manke | t Value | | A | - £ A 1 |
| Description | Tille no | older | Cost | | | Marke | | Age of Asset | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| LOANS PAYABLE | | | | | | | | | | |
| Name of Lender | | Δ. | - | | Dala | D | Amount | Due in | | |
| Name of Lender | | Address | | | Balance Due | | One ' | | How Secured | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | <u> </u> | | | | | |
| ACCOUNTS & NOTES F | PAYABLE | | ng Cha | | | | | | | |
| Payable to Whom Addre | | Address | s Amount | | | Monthly [Payment | | Due Date | | How Secured |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TAXES PAYABLE (State | | ral) | | | | | | | | |
| Description | | | | | | Amount | | Date Payment is Due | | |
| | | | | | | ÷ | | | | |
| | | | | | | | | | | |
| OTHER LIABILITIES | | | | | | | | | | |
| Description F | | Payable to Whom | | Amount | | Monthly Payment | Di | Due Date | | low Secured |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Are you contingently liable or an endorser on any bonds or other obligations? YES NO Are you involved in any litigation? YES* NO Have you filed for bankruptcy in the last 7 years? YES* NO *Explain all "YES" answers on a separate sheet of paper. | | | | | | | | | | |
| I/We hereby certify and declare that the above statements presents accurately my/our financial condition to the best of my/our knowledge and belief and I/we hereby authorize and request any person, firm or corporation requested by BDH Associates, Inc. concerning any transaction with the undersigned; and BDH Associates, Inc. is authorized to obtain information to confirm this financial statement and may furnish copies of the foregoing statement and any information which it now has or may hereafter obtain to other companies for the sole purpose of securing suretyship, co-suretyship and/or reinsurance. | | | | | | | | | | |
| Ву: | D | ate: | te: By: | | | | | Dat | e: | |