BDH ASSOCIATES, INC.

4572 Lawrenceville Hwy., Suite 201 Lilburn, GA 30047 (770) 564-2999 or Toll Free (888) 328-0500 Fax: (770) 564-9327

SCRAP TIRE CARRIER BOND REQUIREMENT

ANNUAL PREMIUM: VARIES DEPENDING ON TYPE OF BOND

In order to apply for the above bond, please submit the following information:

- 1. License & Permit or Miscellaneous Bond Application (Form Attached)
- 2. Personal Financial Statement of all owners, officers and/or stockholders (Form Attached)
- 3. Corporate Financial Statement (If new business, please indicate same on application)
- 4. Original bond form as required by the State
- 5. Resume of experience in field applicable to bond being applied for
- 6. Indemnity Information Sheet
- 7. Please provide written statement on daily policies & procedures. If you will pick up tire, who will be your clients and how will you dispose of the tires.

Please fax all information above to our office for review.

A CREDIT REPORT WILL BE PULLED ON EACH OWNER, OFFICER AND/OR STOCKHOLDER

If you have any questions, please feel free to contact our office.

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Lilburn, GA 30078

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| Bond No. |
|----------------------------|
| |
| |
| Amount \$ |
| |
| Premium \$ |
| |
| Agent BDH Associates, Inc. |
| |

APPLICATION FOR A LICENSE AND PERMIT OR MISCELLANEOUS BOND

• GENERAL INFORMATION •

| | | | 021 (21012 | | | | | | |
|-----------------------------------------------------------------------------|----------------------|----------------------------|----------------|-------------------------|------------------|--------------------|-------|-----------------|--|
| Bond Description: | | | | | | | | | |
| Applicant's Name and Address: | Social Sec | Social Security No Or FEI: | | | | | | | |
| | | | | | | | | | |
| Applicant's Phone Numbers: E-Mail Address: Occupation or Business: | | | | | | | | | |
| Home: () Business: () Fax: () | | | | | | | | | |
| Obligee's Name and Address: | | | | | | | | | |
| (State & Agency Requiring Bond) | | | | | | | | | |
| (State & Agency Requiring Bond) | | | | | | | | | |
| Bond Amount (If open penalty, so state) \$ Estimated Net Worth of Applicant | | | | | | | | | |
| | state) 5 | | | | | worth of Applicant | | | |
| Effective Date: | | | | | \$ | | | | |
| Have you applied to any other sure | ety company for this | s bond? | Have you | u previously been be | onded by another | surety? | | | |
| If so, give full particulars: | | | | | | | | | |
| Have you ever failed in business? | Are there as | ny judgmer | nts against yo | ou or suits pending? | | | | | |
| | | | | | | | | | |
| | | • | BUSINESS | INFORMATION | • | | | | |
| List all Owners | | | % of Ownersh | % of Ownership Spouse's | | | | | |
| Name, Home Address, City, State, | Zip, Phone | | | | Title | Soc. Sec. No. N | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Description of Applicant's Busines | 30. | | | | | | | | |
| | | | | | | | | | |
| How long engaged therein? | | | | | | | | | |
| Workmen's Compensation: | INSURANCE LIMITS | | | | | CARRIER | | | |
| | | NO | \$ | | | | | | |
| Public Liability: | | NO | \$ | | | | | | |
| Property Damage: | ☐ YES ☐ | NO | \$ | | | | | | |
| Other: | ☐ YES ☐ | NO | \$ | | | | | | |
| | | | | <u>_</u> | | | | | |
| Do you own real estate? | | □ Yes | □ No | | | | | | |
| Have you or any Partner or Officer: 1) Ever Failed in Business? | | | | | | | □ Yes | □No | |
| 2) Ever Declared Bankruptcy? | | ☐ Yes | □ No | 3) Ever Been Arro | ested? | | □ Yes | □No | |
| 7 7 | wsuits? | ☐ Yes | □ No | Tax Liens? | | | ☐ Yes | □ No | |
| Согр | orate Financial St | atement a | nd Personal | Financial Statemer | nt of each owner | must be provided. | | | |
| | | | | PREVENTION AC | | | | | |
| ny person who knowingly and with | | | | | | | | intormation, or | |

| conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime. | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Were you referred by your insurance agency? Yes No. If yes, name of your insurance agency: | |
| Other Referral: | |

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| PERSONAL FINANCIAL | STATEMENT AS OF | . 20 |
|--------------------|---------------------|------|
| | . OIAIEMENI AO OI . | . 20 |

| Name of | Name of Individual Social S | | | Number | | | Dat | Date of Birth | | | | |
|---------------------------------------------|-----------------------------------|-----------------------|--------------|-----------------------------------------|-----------------------|-----------------|---------------|---------------|------------------|--|--|--|
| Name of Spouse Social Sec | | | ial Security | Number | | Da | Date of Birth | | | | | |
| Reside | ential Address (Street, City, S | I State, Zip Code) | | Home Phone Number (Including Area Code) | | | | | | | | |
| | | LIABILITIES | | | | | | | | | | |
| | Cash in Banks: | | | Loans Payable (Banks): | | | | | | | | |
| | Notes Receivable: | | | Notes Payable: | | | | | | | | |
| Acc | counts Receivable: | | | | Accou | nts Pa | yable: | | | | | |
| Stocks | /Bonds/Securities: | | | | | | yable: | | | | | |
| Real E | state (Residence): | | | | Mortgag | | · | | | | | |
| Real Estate (| nvestment/Other): | | | | | | oilities: | | | | | |
| Cash Va | lue Life Insurance: | | | | | | | | | | | |
| | Personal Property: | | | | | | | | | | | |
| | Other Assets: | | | NET WORTH: | | | | | | | | |
| | TOTAL ASSETS: | | | TOTAL NET WORTH & LIABILITIES: | | | | | | | | |
| INCOME | Salary: \$ | | Spouse's | s Salary: | | | | | | | | |
| | Bonus/Other: \$ | | Bonus/C | | | | \$ | | | | | |
| | SUPPLEN (NOTE: All data listed | MENTARY SC | | | | | | sto \ | | | | |
| CASH IN BA | | above must appear | in the appro | opriate scrie | edules. Insert | NOINE WI | пете арргорна | ile.) | | | | |
| Bank Name, Branch & Location | | | | | Account Number Amount | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| NOTES & A | CCOUNTS RECE | VABLE | | | | | I | | | | | |
| Name & Address of Debtor | | | Amount Due | | | ate | Pledged | (yes/no) | Security | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| STOCKS/BONDS/SECURITIES | | | | | | | | | | | | |
| Name & Number(s) of Stock, Bond or Security | | | No | . of | Price/Shar | Price/Shar Mark | | Exchange | inge & Call Sign | | | |
| | | | Ch | | • | | | | | | | |
| | | | | | | | | | | | | |

| REAL ESTATE | | | | | | | | | | | | |
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| | | Year equired | Co | st | Marke Value | | Monthly Income | Mont Payn | | Mortgag Balance | | |
| 7 toquireu | | | | Value | | 111001110 | 1 4911 | 11011 | Balanoc | , | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| CASH VALUE OF LIFE | INSURAI | NCE | | • | | • | | • | • | | | |
| Name of Insurance Co. | Ben | eficiary | | Face | Value | | Cash Value | | | Loans Outstanding | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| OTHER ASSETS | | | | | | | | | | | | |
| Description | Title H | lolder Cost | | | t | Market Value | | | | Age of Asset | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| LOANS PAYABLE | | | -1-1 | | | | - Dua I | Λ 100 01 | in I | | | |
| Name of Lender | | Address | | | Ba | Balance Bac | | | ount Due in Hov | | How Secured | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ACCOUNTS & NOTES | DAVADI | <u> </u> | : | la aa. a | ^ | | | | | | | |
| ACCOUNTS & NOTES Payable to Whom | PATABL | Address | | | Amount | | Monthly | <u>, </u> | Due | Date | How | |
| i ayabic to vinoin | | Address | | | Payment | | , I | 1 2 4 5 2 4 1 5 | | Secured | | |
| | | | | + | | | | | | | | |
| | | | | + | | | | | | | | |
| TAYES DAVARI E (Sta | to & Fode | ral\ | | | | | | | | | | |
| TAXES PAYABLE (State & Federal) Description | | | | | | Amount Date Payment is I | | | | | ment is Due | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| OTHER LIABILITIES | | | | | | | | | | | | |
| Description | Payable to Whom | | | Amount Monthly | | | | Due D | How Secured | | | |
| | | | | | | | Pavment | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Are you contingently liable or an endo | | | | | | | 7.42 | | | | | |
| | *Explain a | II "YES" answe | ers on a se | eparate s | sheet of pa | aper. | 7 years? | | □ N | | | |
| I/We hereby certify and declare that authorize and request any person, fir is authorized to obtain information to hereafter obtain to other companies for the properties of the properties of the properties of the properties of the properties of the properties of the properties of the properties of the properties of the properties of the properties the properties of the properties of the properties of the properties the pro | m or corporation confirm this fin | n requested by ancial stateme | BDH Ass | sociates, ay furnisl | Inc. conce h copies o | erning f the fo | any transac oregoing sta | tion with t tement ar | the unde | ersigned; | and BDH Associates | |
| By: | | | - | • | | | | | D: | ate: | | |
| -,· | | | | | | | | | | | | |

PERSONAL RESUME Home Address: PERSONAL DATA Date of Birth _____ Social Security #:____ Driver's License # Marital Status: Spouses Employer, Address, Position & Length of Spouse's Name Employment **EDUCATION** Did you Graduate from High School? Yes No (please circle one) College - ____ to ____ Name & Address of College:____ Special Education relating to Construction and/or to your type of profession: Business and professional Experience relating to construction and/or your type of profession: From: Job Title: To:_____ Job Duties:_____ From: ____ Job Title: ____ To:_____ Job Duties:_____ PERSONAL REFERENCES: Phone Name Time Known Relationship Address Name Address Phone Time Known Relationship Name Address Phone Time Known Relationship

INDEMNITY AGREEMENT INFORMATION SHEET

| I COMI | PANY INFORMATION | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| Legal Name of Company | | | | | | | | | | |
| Address of Company | | | | | | | | | | |
| | (County) | | | | | | | | | |
| Year Business Started: Type of Business or Occupation V | | | | | | | | | | |
| Federal ID #: State of Incorporation Year of Incorporation Dwnership: Sole Proprietorship Partnership Corporation LLC | | | | | | | | | | |
| | | | | | | | | | | |
| usiness Phone: () Business Fax: () Other Phone:() | | | | | | | | | | |
| mail Address: | | | | | | | | | | |
| If Corporation: President | | | | | | | | | | |
| Corporate Secretary | | | | | | | | | | |
| | S, PARTNER'S & OR MEMBER'S PERSONAL INFORMATION | | | | | | | | | |
| Legal Name of Owner | Title: | | | | | | | | | |
| Legal Name of Owner's Spouse | True | | | | | | | | | |
| Home Address | | | | | | | | | | |
| | | | | | | | | | | |
| Home Phone: () | Home Fax: () | | | | | | | | | |
| Owner's Social Security #: Spouse's Social Security #: | | | | | | | | | | |
| | wner's Date of Birth: Spouse's Date of Birth: | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Legal Name of Owner Title: | | | | | | | | | | |
| Legal Name of Owner's Spouse | | | | | | | | | | |
| Home Address | | | | | | | | | | |
| | | | | | | | | | | |
| Home Phone: () | Home Fax: () | | | | | | | | | |
| Owner's Social Security #: | Spouse's Social Security #: | | | | | | | | | |
| Owner's Date of Birth: | | | | | | | | | | |
| | | | | | | | | | | |
| I 1 N | T:41 | | | | | | | | | |
| | Title: | | | | | | | | | |
| Legal Name of Owner's Spouse | | | | | | | | | | |
| nome Address | | | | | | | | | | |
| Home Phone: () | Home Fax: () | | | | | | | | | |
| Owner's Social Security #: | Spouse's Social Security #: | | | | | | | | | |
| Owner's Date of Birth: | Spouse's Date of Birth: | | | | | | | | | |
| Omner o Date of Difffi. | Spouse 5 Date of Diffit. | | | | | | | | | |